

NEW CENTURY FINANCIAL CORP  
Form 8-K  
July 24, 2003

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(D)**  
**OF THE SECURITIES EXCHANGE ACT OF 1934**

Date of report (Date of earliest event reported): July 15, 2003

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**NEW CENTURY FINANCIAL CORPORATION**

(Exact Name of Registrant as Specified in Charter)

**Delaware**  
(State or Other)

**000-22633**  
(Commission File Number)

**33-0683629**  
(IRS Employer)

Jurisdiction of Incorporation)

Identification No.)

**18400 Von Karman Avenue, Suite 1000,**

**Irvine, California**  
(Address of Principal Executive Offices)

**92612**  
(Zip Code)

**(949) 440-7030**

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Registrant's telephone number, including area code:

N/A

Former name or former address, if changed since last report:

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**ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS**

(c) Exhibits

99.1 Press Release, dated July 23, 2003, issued by New Century Financial Corporation

**ITEM 9. REGULATION FD DISCLOSURE**

The information included in this section is intended to be included under Item 12. Disclosure of Results of Operations and Financial Condition and is included under this Item 9 in accordance with SEC Release No. 33-8216.

On July 23, 2003, New Century Financial Corporation announced financial results for the quarter ended June 30, 2003. A copy of the press release making this announcement is attached hereto as Exhibit 99.1 and incorporated herein by reference. The press release shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

NEW CENTURY FINANCIAL CORPORATION

July 23, 2003

By:

/s/ ROBERT K. COLE

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Robert K. Cole  
*Chairman and Chief Executive Officer*

**EXHIBIT INDEX**

**Exhibit  
No.**

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