

EXTREME NETWORKS INC  
Form 8-K  
October 24, 2003

UNITED STATES

**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): October 24, 2003

**EXTREME NETWORKS, INC.**

(Exact name of registrant as specified in its charter)

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**Delaware**

**000-25711**

**77-0430270**

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(State or other jurisdiction

(Commission File Number)

(IRS Employer Identification No.)

of incorporation)

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**3585 Monroe Street**

**Santa Clara, California 95051**

(Address of principal executive offices) (Zip Code)

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**Registrant's telephone number, including area code: (408) 579-2800**

**Not Applicable**

**(Former name or former address, if changed since last report)**

***Item 7. Financial Statements and Exhibits.***

(c) Exhibits.

<u>Exhibit No.</u>	<u>Description</u>
99.1	Press Release dated October 24, 2003 regarding Extreme Networks financial results for the quarter ended September 28, 2003.

***Item 12. Results of Operations and Financial Condition.***

The information in this Form 8-K and the Exhibit attached hereto shall not be deemed filed for purposes of Section 18 of the Securities Act of 1934, nor be deemed incorporated by reference in any filing under the Securities Act of 1933, except as shall be expressly set forth by specific reference in such filing. On October 24, 2003, Extreme Networks, Inc. issued a press release announcing its financial results for the fiscal quarter ended September 28, 2003. The press release relating to the financial results for the fiscal quarter ended September 28, 2003 is attached hereto as Exhibit 99.1.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**EXTREME NETWORKS, INC.**

Date: October 24, 2003  
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By:

/s/ GORDON L. STITT  
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Gordon L. Stitt

President and

Chief Executive Officer

**EXHIBIT INDEX**

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