Edgar Filing: PARK ELECTROCHEMICAL CORP - Form 8-K

PARK ELECTROCHEMICAL CORP Form 8-K October 07, 2015 UNITED STATES

SECURITIES AND EXCHANGE COMMISSION

**WASHINGTON, D.C. 20549** 

FORM 8-K

**CURRENT REPORT** 

Pursuant to Section 13 or 15(d) of the

Securities Exchange Act of 1934

Date of report (Date of earliest event reported): October 7, 2015

PARK
ELECTROCHEMICAL
CORP.
(Exact Name of
Registrant as Specified
in Charter)

New York 1-4415 11-1734643 (State or Other Jurisdiction (Commission File

of Incorporation) Number)  $\frac{\text{Identification}}{\text{No.}}$ 

48 South Service Road, Melville, New York 11747 (Address of Principal Executive Offices) (Zip Code)

# Edgar Filing: PARK ELECTROCHEMICAL CORP - Form 8-K

Registrant's telephone number, including area code	(631) 465-3600
Not Applicable Former Name or Former Address, if Changed Since Last Report	
	ppropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing f the registrant under any of the following provisions:
[ ]Solicitin Pre-com 240.14d	mencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR

Item 2.02	Results of	<b>Operations</b>	and Financial	Condition

Park Electrochemical Corp. (the "Company") issued a news release on October 7, 2015 reporting its results of operations for its 2016 fiscal year second quarter ended August 30, 2015.

The Company is furnishing the news release to the Securities and Exchange Commission pursuant to Item 2.02 of Form 8-K as Exhibit 99.1 hereto.

### Item 9.01 Financial Statements and Exhibits.

(c) Exhibits.

99.1 News Release dated October 7, 2015

-2-

### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

#### PARK ELECTROCHEMICAL CORP.

Date: October 7, 2015 By: /s/ P. Matthew Farabaugh

Name: P. Matthew Farabaugh

Title: Vice President and Chief Financial Officer

-3-

## **EXHIBIT INDEX**

Number

**Exhibit Description** Page

99.1 News Release dated October 7, 2015 5

-4-