

UNITED COMMUNITY BANKS INC  
Form S-8  
May 28, 2010

As filed with the Securities and Exchange Commission on May 28, 2010.

File No. 333-\_\_\_\_\_

**SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549**

**FORM S-8  
REGISTRATION STATEMENT  
UNDER  
THE SECURITIES ACT OF 1933**

**UNITED COMMUNITY BANKS, INC.**  
*(Exact Name of Registrant as Specified in its Charter)*

**Georgia**  
*(State or Other Jurisdiction of  
Incorporation or Organization)*

**58-1807304**  
*(I.R.S. Employer  
Identification Number)*

**125 Highway 515 East  
Blairsville, Georgia 30512**

*(Address of Issuer's Principal Executive Offices)*

**United Community Banks, Inc. Employee Stock Purchase Plan**  
*(Full Title of the Plan)*

**Mr. Jimmy C. Tallent**  
**President and Chief Executive Officer**

**P.O. Box 398  
125 Highway 515 East  
Blairsville, Georgia 30512  
(706) 785-2265**

*(Name, Address and Telephone Number, Including Area Code, of Agent for Service)*

*Copies to:*

**Mr. James W. Stevens**  
**Kilpatrick Stockton LLP**  
**1100 Peachtree Street, N.E., Suite 2800**  
**Atlanta, Georgia 30309-4530**  
**(404) 815-6500**  
**(404) 815-6555 (fax)**

Indicate by check mark whether the registrant is a large accelerated filer, an accelerated filer, a non-accelerated filer, or a smaller reporting company. See the definitions of large accelerated filer, accelerated filer and smaller reporting company in Rule 12b-2 of the Exchange Act. (Check one):

Large Accelerated Filer  Accelerated Filer  Non-Accelerated Filer  Smaller Reporting Company

(Do not check if a smaller reporting company)

**Calculation of Registration Fee**

**Proposed  
Maximum**      **Proposed  
Maximum**

| <b>Title of Securities to be Registered</b>  | <b>Amount to be Registered</b> | <b>Offering Price Per Share</b> | <b>Aggregate Offering Price</b> | <b>Amount of Registration Fee</b> |
|--|--------------------------------|---------------------------------|---------------------------------|-----------------------------------|
| Common Stock \$1.00 par value, to be issued under the Employee Stock Purchase Plan | 250,000 <sup>(1)</sup>         | \$4.54 <sup>(2)</sup>           | \$1,135,000 <sup>(2)</sup>      | \$80.93                           |

- (1) Pursuant to Rule 416, this Registration Statement shall be deemed to cover any additional securities to be offered or issued from stock splits, stock dividends or similar transactions.
- (2) Estimated solely for the purpose of calculating the registration fee in accordance with Rule 457(c) and (h) of the Securities Act of 1933. The proposed maximum aggregate offering price and amount of registration fee are based on \$4.54 the average of the high and low price on Nasdaq on May 25, 2010.



United Community Banks, Inc. (the Company ) files this Registration Statement on Form S-8 in connection with the United Community Banks, Inc. Employee Stock Purchase Plan (the Plan ) to increase the number of shares of common stock that may be issued under the Plan. The shares authorized under the Plan have been increased by 250,000 shares. The Company previously filed a registration statement on Form S-8 (File No. 333-130489) (the Previous Registration Statement ) covering 250,000 shares. The Previous Registration Statement continues and remains effective as to those shares registered thereunder.

**INCORPORATION OF PRIOR REGISTRATION STATEMENT BY REFERENCE**

Pursuant to Instruction E to Form S-8, the Company hereby incorporates by reference into this Registration Statement the contents of the Previous Registration Statement, including all amendments, attachments and exhibits thereto.

**PART II. INFORMATION REQUIRED IN THE REGISTRATION STATEMENT**

**ITEM 8. EXHIBITS.**

The exhibits included as part of this Registration Statement are as follows:

| Exhibit Number | Description   |
|----------------|---|
| 5              | Opinion of Kilpatrick Stockton LLP  |
| 23.1           | Consent of Porter Keadle Moore, LLP   |
| 23.2           | Consent of Kilpatrick Stockton LLP (included on Exhibit 5)                        |
| 24             | Power of Attorney (included on the Signature Page of this Registration Statement) |

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**SIGNATURES OF REGISTRANT**

Pursuant to the requirements of the Securities Act, the Registrant certifies that it has reasonable grounds to believe that it meets all of the requirements for filing on Form S-8 and has duly caused this Registration Statement to be signed on its behalf by the undersigned, thereunto duly authorized, in the City of Blairsville, State of Georgia, on May 28, 2010.

**UNITED COMMUNITY BANKS, INC.**

By: /s/ Jimmy C. Tallent

Jimmy C. Tallent  
President and Chief Executive Officer

**POWER OF ATTORNEY**

Each person whose signature appears below hereby constitutes and appoints Jimmy C. Tallent and Robert L. Head, Jr., and either of them, his or her true and lawful attorney-in-fact with full power of substitution, for him or her in any and all capacities, to sign any and all amendments (including post-effective amendments) to this Registration Statement on Form S-8 and to cause the same to be filed, with all exhibits thereto and other documents in connection therewith, with the Securities and Exchange Commission, hereby granting to said attorneys-in-fact and agents full power and authority to do so and perform each and every act and thing whatsoever requisite or desirable to be done in and about the premises, as fully to all intents and purposes as the undersigned might or could do in person, hereby ratifying and confirming all acts and things that said attorneys-in-fact, or their substitute or substitutes, may lawfully do or cause to be done by virtue hereof.

Pursuant to the requirements of the Securities Act, this Registration Statement has been signed by the following persons in the capacities indicated on May 28, 2010.

|  |  |
|--|--|
| /s/ Jimmy C. Tallent<br>Jimmy C. Tallent       | President, Chief Executive Officer, and Director<br>(Principal Executive Officer)                |
| /s/ Rex S. Schuette<br>Rex S. Schuette         | Executive Vice President and Chief Financial Officer<br>(Principal Financial Officer)            |
| /s/ Alan H. Kumler<br>Alan H. Kumler           | Senior Vice President, Controller and Chief Accounting<br>Officer (Principal Accounting Officer) |
| /s/ Robert L. Head, Jr.<br>Robert L. Head, Jr. | Chairman of the Board  |
| /s/ W.C. Nelson, Jr.<br>W.C. Nelson, Jr.       | Vice Chairman of the Board   |
| /s/ Robert H. Blalock<br>Robert H. Blalock     | Director   |
| /s/ Cathy Cox<br>Cathy Cox                     | Director   |

Cathy Cox

/s/ Hoyt O. Holloway

Director

Hoyt O. Holloway

/s/ John D. Stephens

Director

John D. Stephens

/s/ Tim Wallis

Director

Tim Wallis

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**EXHIBIT INDEX  
TO  
REGISTRATION STATEMENT ON FORM S-8**

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